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GARFIELD COUNTY
CLERK

CAMPAIGN FINANCIAL REPORT: 2020

GARFIELD COUNTY & LOCAL SCHOOL BOARD

CANDIDATES County Office and Local School Board

Full Name: Joseph Austin Thompson

Address: 15 South Redrock Dr Cannonville, UT 84718
(Street) (City) (Zip Code)

Phone: 435-691-5559 Phone: 435 676-1152
(Cell) (Home or Office)

Name of Office: Garfield County Assessor

Committee Secretary: _____

Joe Thompson
Candidate Signature

10/26/2020
Date

Committee Secretary Signature

Date

CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE GARFIELD COUNTY CLERK Please check the appropriate report being filed:

- () June 16 - 23: Current to within three (3) days of the date of filing. Primary Election Candidates. Unopposed local school board candidates do not need to file this report.
- () July 30: Final Statements are due from candidates who were **eliminated** in the Primary Election.
- () October 20 - Oct 27 Reports are due from **all candidates** who will appear on the General Election ballot. This should include all receipts and disbursements from the date of the last report filed to current within three (3) days of the date of this filing.
- () January 5, 2021: Final report filed by **all General Election candidates** or their campaign committee. The final statements shall include all contributions and disbursements through December 31, 2020.

Financial reports must be physically or electronically received by the elections office no later than 5:00 pm mountain time on the day of the deadline. Forms can be submitted to camille.moore@garfield.utah.gov or PO Box 77, Panguitch, UT 84759.

	Totals from Last Report	+ Totals for This Report	= Cumulative Totals:
1. Total contributions from all donors	<u>—</u>	<u>—</u>	<u>—</u>
2. Total Campaign Expenditures	<u>—</u>	<u>—</u>	<u>—</u>
3. Ending Balance:	<u>= 361.14</u>	<u>—</u>	<u>= 361.14</u>

Forms are available online at: www.garfield.utah.gov

Joe Thompson

FORM A: CAMPAIGN FINANCIAL REPORT 2020

Itemized Report of Contributions

[illegible]

Total Contributions: (to line 1 of report):

361.14-